

Personal Information Form

For men applying for licensure and/or ordination

Please submit to:
The Examination Committee

rg7878@prodigy.net
or call 941-746-6562
Randy Greenwald, Chairman

1. Full Name Jeremy Paul Kemp Date Completed 2/28/14
 2. Home Address 3170 Valley Vista Circle Telephone (404) 422-0983
 City Lakeland State FL ZIP 33812

Email address jeremy@ccpclakeland.org

3. Current status (circle one): Candidate Which Presbytery? Southwest Florida
 Licentiate Which Presbytery? _____
 Ordained

Date of Ordination: _____ By _____
 (Presbytery or Church)

List below the names of any other institutions into which you have been ordained and the dates thereof:

4. Current Membership (church or presbytery): Christ Community Presbyterian Church

Education:	Name of Each Institution Attended	Degree	Yr. Grad.
(a) College:	The University of Georgia	BS Educ	2007
(b) Seminary:	Reformed Theological Seminary Orlando	MDiv	2014
(c) Graduate Training:			
(d) Other Professional School:			
(e) Special Training:			

6. Ministerial Experience: (If ordained, list only experience since ordination)

Church and/or Presbytery	Type of ministry	Location	Begun	Ended
Perimeter Church	Youth Ministry	Duluth, GA	Aug 2007	July 2010
Christ Community Presbyterian Church	Youth and Music Ministry	Lakeland, FL	Aug 2010	present

Other Experience--professional, business or other--that contributes to your usefulness in the Ministry

7. Current Position Youth and Music Director

8. Date of Birth: 5/25/84 Place: Roswell, GA

9. Marital Status

(a) Single _____ Married x Remarried _____ Widowed _____

(b) Wife's Full Name: Sarah Buzzard Kemp Date of Marriage: 8/16/08

(c) Have you ever been divorced? (If so, please attach a brief statement of the circumstances.)

10. Children:

Names	Ages	Names	Ages
Corban	3		
Gray	1		

Theological Conviction Statement

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Please submit to:
The Examination Committee

rg7878@prodigy.net
or call 941-746-6562
Randy Greenwald, Chairman

Your Name: Jeremy Kemp Date: 3/21/14

In seeking to evaluate your theological convictions, we need each candidate for licensure and ordination to complete the following items. Obviously, you will need to do this on a separate sheet, but attach this form as the cover sheet when completed. Brevity is appreciated. If we feel we need you to provide a more thorough explanation for any position taken, we will ask. Thank you.

Part One: Theological Views

Please state briefly your personal views on the following subjects:

1. the Inspiration and Canonicity of Scripture
2. the Doctrine of the Trinity
3. the Second Coming of Jesus Christ
4. the Continuation of the Sign Gifts of the Holy Spirit
5. the Five Points of Calvinism (with attention to the extent of the atonement)
6. the Doctrine of the Church (including the proper recipients of the sacraments)
7. the Role of Women in the Church (including the issue of their ordination to church office)
8. the Doctrine of Creation (including the view of the days Genesis one)

Part Two: Exceptions to the Standards

Please list any and all exceptions you take to the Westminster Confession of Faith and the Westminster Shorter and Larger Catechisms. When possible, format your statement as follows:

Section of the Confession or Catechism Number	Language to which you take exception	Explanation

Please be advised that his form will be used by the Examination Committee of the Presbytery of Southwest Florida in preparation for its examination of you and will be made public as necessary toward that end.

Theological Conviction Statement

Part 1: Theological Views

1. The Inspiration and Canonicity of Scripture

Scripture is the very Word of God, breathed out by inspiration of God to many different prophets and apostles written by their hands and containing their own personalities (WCF 1.2) (2 Peter 1:21). The canon of Scripture contains only the 66 books of the Old and New Testament, does not include the Apocrypha and can never be added to or subtracted from (WCF 1.1-2) (Rev 22:18-19).

2. The Doctrine of the Trinity

There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory (WSC Q.6). The Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son (WCF 2.3) (2 Cor 13:14).

3. The Second Coming of Jesus Christ

God hath appointed a day, wherein he will judge the world, in righteousness, by Jesus Christ, to whom all power and judgment is given of the Father...All persons that have lived upon earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds; and to receive according to what they have done in the body, whether good or evil (WCF 33.1) (Acts 17:31).

4. The Continuation of the Sign Gifts of the Holy Spirit

The sign gifts of the Holy Spirit active in the apostolic era, namely tongues and miracles, have ceased because the apostolic era has ceased. Those gifts were made effective for a specific time and specific purpose to communicate divine truth or confirm the speaker as speaking for God. Since revelation is complete with the closing of the canon in the New Testament era there is no more need for further sign gifts (WCF 1.1) (Hebrews 2:4). Since that time we have had everything we need for life and godliness in the pages of Scripture (2 Peter 1:3).

5. The Five Points of Calvinism (with attention to the extent of the atonement)

The five points of Calvinism: total depravity, unconditional election, limited atonement, irresistible grace, and perseverance of the saints provide a biblically faithful summary of soteriology. It describes the facts that every part of man is corrupted by sin, but before the foundation of the world God chose some to elect to everlasting life and then sent Christ to atone only for God's elect. His people are irresistibly drawn to him and will persevere until the end.

6. The Doctrine of the Church (including the proper recipients of the sacraments)

The Church which the Lord Jesus Christ has erected in this world for the gathering and perfecting of the saints is His visible kingdom of grace, and is one and the same in all ages (BCO 1-2). The members of this visible Church catholic are all those persons in every nation, together with their children, who make profession of their faith in the Lord Jesus Christ and promise submission to His laws (BCO 1-3). Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ,

and obedience to him; but the infants of such as are members of the visible church are to be baptized (WSC Q.95). It is required of them that would worthily partake of the Lord's supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves (WSC Q. 97).

7. The Role of Women in the Church (including the issue of their ordination to church office)

Women play an integral role in the church in making the body of Christ work together. According to Biblical precedent (1 Tim 2:12), the only roles that women may not assume are the ordained offices which exercise ecclesiastical authority, namely elder and deacon. Since Paul did not allow these offices to be assumed by women, we cannot either.

8. The Doctrine of Creation (including the view of the days of Genesis 1)

The work of creation is God's making all things of nothing, by the word of his power, in the space of six days, and all very good (WSC Q.9). I interpret Genesis 1 to be describing seven literal 24-hour days of creation due primarily to the fact that the use of ordinals with yom (day) in both Scripture and extra-biblical sources always indicates a 24-hour period. Furthermore, since this is the most straightforward reading of the text and requires no higher scholarly knowledge, the perspicuity of Scripture (WCF 1.7) is upheld.

Part 2: Exceptions to the Standards

No exceptions